

Members of the public and press are invited to attend all meetings of the Parish Council

Members of the public have the right to film or record this meeting, we would however politely request you make yourself known to the Clerk if this is your intention

NOTICE OF THE ANNUAL MEETING OF HARLING PARISH COUNCIL

**Members of the Parish Council are hereby summoned by the Clerk to the Council, to attend the annual meeting of the Parish Council, to be held in Harling Old School Hall on
Tuesday 26th May 2026
7.15pm**

1. ELECTION OF CHAIRMAN FOR THE COMING YEAR

To resolve to elect a Chair for the 2026/7 civic year followed by his/her acceptance of office.

- 2. ELECTION OF VICE CHAIRMAN FOR COMING YEAR** *(the Council are reminded that this is not a statutory requirement)* To resolve to elect a Vice Chair for the 2025/6 civic year followed by his/her acceptance of office.

3. COUNCIL TO RECEIVE AND APPROVE APOLOGIES

4. DECLARATION BY COUNCILLORS OF ANY DISCLOSABLE PECUNIARY OR PERSONAL INTEREST(S) IN ANY AGENDA ITEMS

5. MINUTES OF THE MEETING HELD ON 28th April 2026

6. MATTERS ARISING

7. FIRST PUBLIC FORUM

The meeting will be adjourned for a period specified in the Resolution to allow members of the public and any Councillors with prejudicial interests to speak. Note that only items on this agenda are to be discussed – for any other item/ subject please contact the Clerk in writing for submission at a future meeting.

8. DISTRICT/COUNTY COUNCILLORS REPORT

9. PLANNING

Any applications received to Comment on and any Recommendations/Objections on any current planning applications:

10. ACCOUNTS *Council to approve payments*

- a) British Gas
- b) Scribe
- c) SCG Together
- d) Staff costs
- e) TDP Planters
- f) NPTS
- g) HOSH
- h) Amazon
- i) Gallagher Insurance

Any other accounts received

11. ANNUAL RETURN FOR YEAR ENDING 31st MARCH 2026

Council to receive and approve:

Section 1 – Annual Governance Statement

Section 2 – Accounting Statement

Internal audit report

12. RENEWAL OF COUNCILS ANNUAL INSURANCE

13. BENCH AND SEAT KENNINGHALL ROAD

14. THREE SQUIRRELS COMMUTED SUM

15. REQUEST FOR DISABLED PARKING SPOT ON MARKET PLACE

16. REQUEST FOR REPLACEMENT DOG WASTE BIN- POPLARS

17. SECOND PUBLIC FOURM

18. CORRESPONDANCE RECEIVED/CLERKS REPORT

19. DATE OF NEXT MEETING



K Filby Clerk

19th May 2026